

02-05-01 A

JC849 U. S. PTO  
02/02/01

Attorney Docket No. SEL 238

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PATENT APPLICATION TRANSMITTAL LETTERJ1033 U.S. PRO  
02/02/01

Transmitted herewith for filing is the patent application of:

1. Inventor(s): Masaaki HIROKI, Noriko ISHIMARU and Shunpei YAMAZAKI

2. Title: Thin Film Formation Apparatus And Method Of Manufacturing Self-Light-Emitting Device Using Thin Film Formation Apparatus

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Enclosed are:

X 19 Sheets of Drawings  
X Formal  
       Informal

Assignment of invention to \_\_\_\_\_

X 52 Pages of Specification (plus 1 page of chemical formulas)

X 3 Pages of Claims

X Abstract of The Disclosure

       Statement of Small Entity

       Declaration and Power of Attorney

X Information Disclosure Statement

X Appointment of Associate Attorneys

Applicant claims priority under 35 USC §119 to the following foreign application:

Serial no. 2000-027523 filed February 4, 2000 in Japan.

X A certified copy of this priority document is enclosed herewith.

       Please enter the attached amendment before calculating the fees.

Claims as Filed

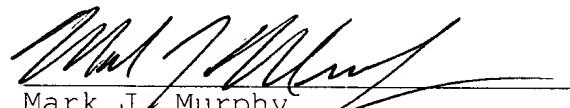
	Number Filed		Number Extra	Rate	Fee
Total	16	-20	0	(small entity) x 9 (others) x 18	\$0.00
Independent	0	-3	0	(small entity) x 40 (others) x 80	\$80.00
Multiple Dependent	Yes			(small entity) x 135 (others) x 270	\$270.00
Basic Fee				(small entity) x 355 (others) x 710	\$710.00
Assignment					\$0.00
Total Fee					\$1060.00

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Please charge my Deposit Account No. 50/1039 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

X The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

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Date: January 29, 2001



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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patients, Washington, D.C. 20231

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